

Department of Public Works

# **Engineering Division**

James M. Wolfe, P.E., City Engineer

City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

**Assistant City Engineer** 

Bryan Cooper, AIA Gregory T. Fries, P.E. Chris Petykowski, P.E.

Deputy Division Manager Kathleen M. Cryan

> Principal Engineer 2 John S. Fahrney, P.E. Janet Schmidt, P.E.

Principal Engineer 1

Mark D. Moder, P.E. Fadi El Musa Gonzalez, P.E. Andrew J. Zwieg, P.E.

> Financial Manager Steven B. Danner-Rivers

### **JUNE 25, 2024**

#### ADDENDUM NO. 04

### CONTRACT NO. 9502 WARNER PARK COMMUNITY RECREATION CENTER EXPANSION

This addendum is issued to modify, explain or correct the original Drawings, Specifications, or Contract Documents marked as *Warner Park Community Recreation Center Expansion, City of Madison, Contract* #9502, as issued on May 17, 2024 and is hereby made a part of the contract documents.

Please attach these Addendum documents to the Bid Proposal document, Volume 1 Architectural Drawings (Exhibit A), Volume 2 MEP Drawings (Exhibit B), and Project Manual (Exhibit C) in your possession.

#### **BID PROPOSAL DOCUMENT**

- 1) Section 109.7: TIME OF COMPLETION updated to remove "on or about August 12, 2024" and replace with "by early September 2024."
- 2) Section 109.7: TIME OF COMPLETION updated to remove "December 31, 2025" and replace with "January 16, 2026."

#### CONTRACT

None

### **VOLUME 1 ARCHITECTURAL DRAWINGS (EXHIBIT A)**

- 1) A700 Finish Plans & Schedule
  - a) Finish Key: Add notes for SS-1 and SS-2. Add SS-3.
- 2) A800 Enlarged Plans & Interior Elevations
  - a) Detail 2: Revise room callout. Revise Notes callout and add Note #2.
- 3) A810 Interior Details
  - a) Detail 8: Revise note at reinstallation of masonry courses above opening.
- 4) S201 Roof Framing Plan Expansion
  - a) Added new lintel in existing wall on Grid E13.5 as "W8x21 + 1/4"x0'-7" BOTTOM PL LINTEL (REMOVE EXISTING BRICK PER ARCH)".
  - b) Added new lintel in existing wall on Grid E15 as "W12x19+5/16"x1'-7" BOTTOM PL W/ ¼" GUSSETS @ 24" OC LINTEL".

## **VOLUME 2 MEP DRAWINGS (EXHIBIT B)**

None

### PROJECT MANUAL SPECIFICATIONS (EXHIBIT C)

1) Section 08 80 00 – Glazing

- a) Add Page 2, Line 50:
  - i) f. Advanced Glazings, Ltd.
- b) Revise Page 5, Line 34:
  - i) a. SHGC: 0.34 max.
- c) Revise Page 5, Line 35:
  - i) b. VLT: 0.51 min.

## **CONTRACTOR QUESTIONS**

- 1) Question: The spaces in room 105B and 111A will require custom sinks and not the specified L-2 as L-2 is a wall hung lavatory that measures 30" x 22. The dimensions in detail 2/A800 do not exactly match the specified L-1 and L-2. I am assuming +/- a few inches will be acceptable and that those sinks do not need to be custom.
  - Answer: Sinks are to be furnished by the plumbing contractor with dimensions as indicated on Detail 2/A800.
- Question: The specifications list the approved manufacturers as Cardinal Glass Industries, Guardian Glass, Pilkington North America, Saint-Gobain Glass, and Viracon. However, glass type GL-2 is based on Solera S R5+Aerogel, manufactured by Advanced Glazings Ltd. (not an approved manufacturer). The approved manufacturers are stating that the Solera S R5+Aerogel is a proprietary product that they do not know the makeup of and therefore cannot provide a comparable product to quote. Is there a basis of design from one of the approve manufacturers that can be used instead, or should Advanced Glazings Ltd. be added as an approved manufacturer?

Answer: Advanced Glazings, Ltd. should be added as an approved manufacturer. The SHGC and VLT% are acceptable, but the U-factor should be a maximum of 0.20 as specified.

### **ACCEPTABLE EQUIVALENTS**

None

#### **OTHER**

None

Please acknowledge this addendum on page E1 of the contract documents and/or in Section E: Bidder's Acknowledgement on Bid Express.

Electronic version of these documents can be found on Bid Express at <a href="https://www.bidexpress.com/">https://www.bidexpress.com/</a> and the City of Madison web site at <a href="http://www.cityofmadison.com/business/PW/contracts/openforBid.cfm">http://www.cityofmadison.com/business/PW/contracts/openforBid.cfm</a>

If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 to receive the material by another method.

### For questions regarding this bid, please contact:

Drew Kemp-Baird, RA Engberg Anderson PH: (608) 250-0100

Email: drewkb@engberganderson.com

Maria Delestre PH: (608) 243-5891

Email: mdelestre@cityofmadison.com

Amy Scanlon PH: (608) 267-0743

Email: ascanlon@cityofmadison.com

James M. Wolfe, P.E. City Engineer